



# BOARD OF COUNTY COMMISSIONERS FOR COLUMBIA COUNTY, OREGON

Wednesday, September 26, 2018  
1:00 pm - Room 345

## WORK SESSION AGENDA

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Call to Order

- 1:00 p.m.    **BOARD DISCUSSION:**
- Meeting with Union Presidents
- 2:00 p.m.    **TODD WOOD:**
- Monthly Transit update/progress
  - Introduce Angela Garrett
- 2:20 p.m.    **MICHAEL PAUL:**
- Public Health Preparedness Project
  - Trauma Informed Care Grant
- 3:00 p.m.    **JEAN RIPA:**
- LDS Public Health Reorganization
  - Executive Session under ORS 192.660(2)(b) - Bargaining
- 3:30 p.m.    **GLEN HIGGINS:**
- Re-establishment of Committee for Citizen Involvement (CCI)
- 4:00 p.m.    **JAYCN NORMINE:**
- Executive Session 192.660(2)(e) Real Property

*Pursuant to ORS 192.640(1), the Board of County Commissioners reserves the right to consider and discuss, in either open session or Executive Session, additional subjects which may arise after the agenda is published.*